Tuesday, May 15, 2012

Introductory session: 12:00-12:30

Hue-Tam Ho Tai
Nguyen van Kim
David Faure
Brad Davis

LUNCH: 12:30-1:30

Panel: 1:30-2:30:

*Hoang Anh Tuan, VNU
Japan vs. China: Reconsidering the "Japanese Factor" in the Vietnamese Integration into the Early Modern Globalization during the Seventeenth Century

*Tran Duc Anh Son, Da Nang Center for Socio-Economic Development
Enamelware Imports into Vietnam

Panel: 3:00-4:30

*Nguyen van Kim, VNU
Le Quy Don” Perception of the Sea and Sea-Oriented Thinking through his Works

*Nguyen Kim Son, VNU
Scholarly Exchanges between Vietnam and China in the 18th century: Le Quy Don’s Tribute Mission of 1760-1762

*Tran Ngoc Vuong, VNU
The Chinese Model in the Socio-Political Reforms of the Early 19th Century through the Statecraft Section of the Palace Exams.
WEDNESDAY, MAY 16, 2012

Panel: 9:00-10:30

*Liu Zhiwei, Sun Zhongshan University
Making the Pearl River Delta

*Robert Antony, University of Macau
Piracy on the South China coast, 1550-1850

*Brad Davis, Gonzaga University
Yellow Flags in Vietnam (Quân Cờ Vàng của Ngô Á Chung, Hoàng Sùng Anh vào đất Việt Nam)

Panel: 11:00-12:30

*Li Qingxin, Sun Zhongshan University
Ming Loyalists in Vietnam

*Ma Muk Chi
The Communal House as Community Center among the Jing (kinh) Minority in Guangxi in the Nineteenth Century

*Cheung Siu Woo, Hong Kong University of Science and Technology
The Shift of Boundaries Around Intangible Cultural Heritage: The Case of the Jing Minority’s Hat Festival on the Sino-Vietnamese Border

LUNCH 12:30-2:00

Panel: 2:00-3:00

*Nguyen Phuc Anh, VNU,
On the origins of Ly Cong Uan

*David Faure, Chinese University of Hong Kong
The Shanxi Yang Family Generals and their Tusi Connections in the Ming

Panel 3:30-5:00

*He Xi, Chinese University of Hong Kong,
The past tells it differently: the myth of native subjugation in the creation of lineage society in south China

*Choi Chi Cheung, Chinese University of Hong Kong
Ancestral tablets, ancestral halls and the construction of descent groups
Dinner

Thursday May 17

Panel : 9:00-10:00

*Tam Wai Lun, CUHK
Local religion and society in southeast China: the case of Heyuan

*Dinh Hong Hai, Institute of Cultural Studies
Changes in Buddhist Savior Belief: From Medieval Maitreya Symbols to Today’s Religious Symbols

Panel : 10:30-12:00

*James Robson, Harvard University
Idol Anxiety: On the Nature and Status of Religious Icons in Northern Vietnam and South Central China

*Le Hong Ly, Institute of Cultural Studies
Gender, Profit and Power: The Cults of the Lady of the Treasury and of Saint Tran [Hung Dao]

*Nguyen Ngoc Tho, HCMC National University
The Cult of Tienhou (Thien Hau) in southern Vietnam

Concluding Remarks: 12:00-12:30

LUNCH: 12:30-2:00